

## Sponsorship/Trade Show/Product Donation Form

Northeast Organic Dairy Producers Alliance (NODPA) 12th Annual Field Days, Sept. 27 & 28, 2012  
Vermont Agricultural Business Education Center, Brattleboro, VT

**Yes! I would like to support the 12th Annual NODPA Field Days Event!**

Name/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Fax number: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Web site: \_\_\_\_\_

**Please note that the deadline for inclusion in the brochure and September edition of the NODPA News is July 13<sup>th</sup>)  
Sponsor or Support NODPA Field Days (please check):**

**For complete description of benefits, please see the enclosed Sponsorship Opportunities sheet**

Lead Sponsor (\$3000 and above) \_\_\_\_\_ Yes, I will use a trade show table \_\_\_\_\_

(Includes complementary trade show table and three registrations with meals; prominent logo and name displayed in all print and web based materials, prominent logo and listing in September and November NODPA News, and August and September NODPA e-newsletters; NODPA website prominent page banner advertising, for August and September)

Sponsor (\$1001 - \$2999) \_\_\_\_\_ Yes, I will use a trade show table \_\_\_\_\_

(Includes complementary trade show table and 2 registrations with meals; logo and name display in all print and web based materials, logo and listing in September and November NODPA News, and August and September NODPA e-newsletters)

Supporter (up to \$1000) \_\_\_\_\_

(Includes name and logo in Field Days brochure, listing in all print and web based materials, listing in the September and November NODPA News)

### Food and/or Product Donation

\_\_\_\_\_ Please accept our food donation of \_\_\_\_\_ for the Field Days meals and snacks

\_\_\_\_\_ Please accept our product donation of \_\_\_\_\_ for the door prize drawing

### Trade Show: space is limited, so please reserve early.

Please reserve the following trade show space for me for Thursday, September 27th and Friday, September 28th. I understand that set-up can take place by 9 am on Thursday morning and break down can occur after 1 pm on Friday.

#### Please check:

Full Table, 6' (\$500) \_\_\_\_\_ Half Table, 3' (\$250) \_\_\_\_\_ I will need electricity \_\_\_\_\_

### Payment

**Credit Card:** Visa \_\_\_\_\_ MasterCard \_\_\_\_\_

Name on card: \_\_\_\_\_ Billing Address: \_\_\_\_\_

Card Number \_\_\_\_\_ Expiration date: \_\_\_\_\_ Security Code: \_\_\_\_\_

### Please make checks payable to NODPA and send to:

Ed Maltby, NODPA Executive Director

30 Keets Road, Deerfield, MA 01342

**Telephone:** 413-772-0444

**Fax:** 866-554-9483

**Email:** ednodpa@comcast.net